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The Ohio Independent Baptist

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November 1972 (Vol. 45, No. 2)

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Cedarville, Ohio 45314

# THE OHIO INDEPENDENT BAPTIST

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Cedarville, Ohio 45314

Published by The Ohio Association of Regular Baptist Churches

NOVEMBER, 1972

VOLUME 45, NO. 2 NOV 16 '72

## Prayer of Thanksgiving

Slowly, with feeling

*pp sempre legato*

*mf*

We gath

ask the Lord's bless - ing,

*mf*



# Giving Thanks

*1 Thessalonians 5:18 . . . "In everything give thanks . . ."*

by Wm. A. Brock

Of course this verse was written to those who know the Lord Jesus Christ as their personal Savior. Unbelievers could not be expected to practice total thanksgiving. However, true thanksgiving is almost an unknown exercise of the child of God.

If the truth were really known, Christians are a thankless set. We expect everyone to be courteous and say "thank you." But how about ourselves, Christians? Not only do we not say "thank you," we do just the opposite. We complain, murmur, gripe against God's dealings with us.

Believer, let's quit complaining and give thanks. Thanksgiving and praise for everything is due God. To complain is to make a charge or accusation. Really our complaints are finding fault with God. Thanksgiving means "praise to the giver." Your Bible constantly says "Praise God," "Praise the Lord." Ephesians 5:20, "Giving thanks always for all things unto God . . ." This is a sweeping expression. There is nothing in our lives as Believers that has not in it somewhere cause for thanksgiving.

Thanksgiving must be for "all things." What should we thank God for? Well, for a moment think of the many spiritual blessings which God has given. God sent His Son to die for us. We have the Gospel, the indwelling Holy Spirit, the Bible, the Word of God, the privilege of Prayer, uncountable blessings. Think of the temporal side. We have preservation, provision, health, strength, life, liberty, protection. Even our afflictions can be used for thanksgiving by God in our lives.

All complaining is against God. How grieved God must be at our complaining. Think of your own feelings. If you have children and they complain, how do you feel? God's chosen people, the children of Israel had no water. Then the water provided was bitter. They complained they had no food. God sent manna. We read, "they loathed such light food."

Listen to this, "Even our trials and sorrows are what is best for us. God knows. No matter what our trouble, as believers, the Lord is in it. It is not because things are good that we are to thank God, but because He is good." The Psalmist wrote, "No good thing will God withhold from them that walk uprightly."

Did you ever read the benefit Psalm? Read Psalm 103. "Bless the Lord, O My soul, and forget not all His benefits." Listen to Psalm 50:23, "Whoso offereth praise glorifieth me . . ." Without praise and thanksgiving you do not glorify God.

God expects us to be thankful. He expects us to say, "thank you." To the Believer, the Christian, God says, "In everything give thanks," "Giving thanks always . . . through our Lord Jesus Christ."

The Psalmist closes his writings with these words:

**"LET EVERYTHING THAT HATH BREATH PRAISE THE LORD."**

**PRAISE YE THE LORD."**

**Believer—Quit Complaining!**

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I certify that the statements made by me above are correct and complete.

A Donald Moffat, Editor.

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# THE Ohio Independent Baptist

VOL. 45, NO. 2

NOV., 1972

## Annual O.A.R.B.C. Conference

The 45th Annual O.A.R.B.C. Conference is now a part of history but what a blessed history indeed! As is generally the case, our conferences, held in the southern part of the state, are not as well attended, however, no conference (north or south) evidenced a more wonderful spirit. The Lord blessed throughout.

Pastor Raymond F. Hamilton and his people (Temple Baptist Church, Portsmouth) went "all out" to make their guests feel very much "at home". Accommodations were excellent. Everyone enjoyed the "Donut and Coffee Bar" which was kept open from early morning until late night. What a delight to fellowship with pastors and lay people from our O.A.R.B. Churches.

The music, under the direction of Mr. Raymond Williams, was most pleasing. Each speaker seemed to have the utmost liberty in declaring His Word. The theme for the Conference was "Preach The Word" and this is exactly what each speaker did . . . with power! Dr. Pickering's messages on Elijah had every listener searching his own heart!

In the Associational Hour, business was transacted in a spirit of unanimity. Resolutions were passed unanimously on Evangelism, Por-



Past Chairman Lynn Rogers and Present Chairman Kenneth Good

nography, Voting Responsibility and Hospitality. Reports were presented regarding our camps, D.F.C. program, State Missionary, Editor and others. All reports were received with thanksgiving. For the first time in a long time we learned from our Treasurer that we were in the "black" . . . **BLACK IS BEAUTIFUL!** "The Lord hath done great things for us (as a fellowship) whereof we are glad!" More detailed information regarding these reports will appear in our DECEMBER '72 issue.

Five new men were elected to our Council of Ten. These are Wm. Broughton, Lawrence Fetzer, Wm.

Russell, Donald Sewell and Donald Winters. Those going off the Council of Ten are Lynn Rogers, Earl Willetts, George Bates, Kenneth Smelser and Dean Henry. These men gave willingly of their time and energy. We wish to express our deep appreciation for their contribution to the work of our Ohio Association of Regular Baptist Churches.

Our 46th Annual O.A.R.B.C. Conference is to be held October 15, 16 and 17 — 1973 in the Maranatha Baptist Church, Columbus, Ohio. Rev. William A. Brock is the pastor of this church. Make plans to attend!

## Pastor Jennings Resigns

Rev. B. C. Jennings has resigned as pastor of the Graham Road Baptist Church in Cuyahoga Falls, Ohio. His resignation will become effective the latter part of November.

Brother Jennings served the Lord faithfully in this church for a period of 12 years. During his ministry, hundreds professed Christ as Saviour and Lord. Nine young men were called into full time Christian service. Twice, the church, under his leadership launched into and completed a building program. His ministry has been one blessed of the Lord!

In resigning, Brother Jennings said . . . "We do not know what the Lord has in store for the future . . . we wait,

we trust, patiently. In the meantime, we shall be happy to do Bible Conference and evangelistic work as the Lord leads."

*Editor's Note:* We personally know and love this servant of the Lord. He is well known in our OARBC fellowship. He served on our Council of Ten a number of times and several times as its Chairman. Pastors would do well having him as a Bible Conference speaker or to lead their people in an Evangelistic Campaign. He is an excellent preacher . . . one who "rightly divides" the Word of Truth. Interested parties should write—Rev. B. C. Jennings, 4295 Ellsworth Road, Stow, Ohio—44224.

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# The Golden Text of the Bible

by John Lineberry

*"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).*

Where is the able expositor who dares think that he can lift all the riches from the treasures of this wonderful verse? Surely, admittedly, this verse ever stands as a towering Mt. Everest of challenge to those who are gifted with homiletical skill.

Really, at best, can we ever pick all the luscious fruit from this tree of truth? This verse expresses simply and clearly God's ineffable love which is like a mighty ocean of abundance, or like an enchanting garden of beautiful flowers with breath-taking aroma. The believer is bidden to stroll through this garden for the sheer delight of heart and soul.

In John 3:16 we see the great heart of God moving out to rescue rebellious sinners with tender hands of redemption. The poet said:

"The hands of Christ seem very frail  
For they were broken by a nail;  
But only they reach heaven at last  
Whom those frail broken hands  
hold fast."

Luther called John 3:16 "The Little Gospel." Someone else referred to it as "The Comfortable Word."

Now, let us look at this blessed verse in detail with hearts and minds yielded to the Holy Spirit so that we might glean from it some spiritual fruit which will strengthen us in the service of the Master.

## FOR

Is a particle of affirmation and conclusion, denoting, "truly therefore, verily, as the case stands." This word opens the door of God's redemptive mercy. It enables God to establish a beachhead upon the shores of humanity.

## GOD

With the article, as here, refers to God the Father, the greatest Giver, from whose loving heart flows the mighty river of salvation.

## SO

Denotes degree, manner, meaning, in this manner, thus, so. "So" is one of the biggest little words in all the English language. This little word is

like a priceless diamond for in its two letters are packed the far-reaching love of God. It is little wonder, then, that the young pastor, fledgling theolog, glancing at his Bible College diploma on his study wall, which almost seemed to assure him that he could answer any question on the Bible from any of his people, was confounded when asked by one of his members, "Pastor, could you give me the meaning of the word 'so' in John 3:16"?

## LOVED

Is in a timeless tense. This means that God's love is eternal, going back into the timelessness of eternity and yet as fresh as the morning dew. God's love is as bright and clear as a snow-capped mountain which sparkles in the morning sun. God's love does not cease at the end of the day but abounds through the night as well, so that His mercies are new each morning. A. T. Robertston said, "This word for love" is the noble word so common in the Gospels for the highest form of love, God's love for man."

## THE WORLD

Is not the world of trees and mountains, rivers and streams but of humanity, mankind—The whole cosmos of men, including Gentiles, the whole human race. The universal aspect of God's love appears also in 2 Corinthians 5:19, "To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation." Since mankind is made up of individuals, individuals are the favored recipients of God's love.

## THAT

Expresses consequence, result, "so that." God put His love into action. It was not only a word of love but a deed of love as well.

## HE GAVE

God did not withhold anything from man. This word "gave" speaks of the great heart of God.

## HIS ONLY BEGOTTEN SON

These words identify the gift. How foolish to make this the virgin birth of Christ. "Only begotten" attest our

Lord's eternal deity. Christ is God's unique Son in a sense and meaning exclusive of all others. The words "only begotten," are precious words indeed. It is wicked dishonesty to translate, "only Son" (as does *Good News For Modern Man*, p. 217, or as does Goodspeed, *An American Translation*, p. 87). It is not "only" in the text but "only begotten." There is no honest way of cutting "begotten" from the verse. The Church Fathers expressed the truth in this manner, saying that the Son proceeds from the Father by eternal generation in a birth that never took place because it always was. The words, "only begotten," elo-

(Continued on page 13)

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# A Word From Australia

by Doug Couch

What do you really know about Australia? Is it a land of kangaroos and koalas, where the koobaburra sits in the old gum tree, where it is hot and dry, where Aborigines run around throwing boomerangs at goannas? Or is it a land filled with large cities with sky scrapers and modern auto plants and beautiful suburbs with manicured lawns? Australia is a little of both. It has the Aborigines in the "outback" and it has several large, beautiful cities. After returning recently from a 3000 mile preaching tour into the "outback" we have come to appreciate even more some of the problems that Australia faces with its vast continent, and its small population.

It has been a little over a year now since we boarded that plane in Cleveland Hopkins, said good-bye to our friends and relatives, and began a new, challenging aspect to our ministry. Upon arriving in Australia, we settled in a little town 120 miles from Melbourne to assist in an established Mid-Missions work. This was a helpful time of orientation and now, as we look back, we see how helpful it has been in our own ministry.

In November 1971 we left Benalla, and moved to the suburbs of Melbourne. The Lord provided us with a house and soon we were having prayer meetings with another missionary couple and a few friends. This developed into a new work in the Ringwood-Croydon suburb under the leadership of a Canadian Mid-Missions missionary couple and ourselves. Right from the start this work showed signs of moving ahead, and we realized that we could soon move into a new area to start the second new work. In June 1972 we moved to a new location and began immediately looking for a suitable place to hold services. The Lord provided both a lovely home and an excellent hall all within the same week.

September 10th we held our first services. Over 1500 invitations had gone out into the community, good contacts were made, but would anyone come? We were both thrilled and deeply challenged when 26 came to the morning service and 36 the evening. The second little independent Baptist Church is started. There is nothing ahead but hard work



"Danny" helped "Uncle Doug" make the children's meetings a success!

and some frustration, but I am reminded of the verse Sally and I took as a life verse while still in college. Proverbs 3:5 and 6—"Trust in the Lord with all thine heart, and lean not unto thine own understanding. In all thy ways acknowledge Him and He shall direct thy paths."

Because we are Independent Baptist and Americans we are regarded with real suspicion by the Baptist Union. In all fairness to the "union," we have met some men who are solid in their stand on the Scriptures. But over the last few years that position has been challenged by many younger liberal ministers. Even though the Baptist Churches like to think that they are independent, the Union seems to have a strong hold and is not about to let go. We are viewed as a threat. Therefore, few men want anything to do with us.

The Australian field is now looking at camp property located in the mountains next to a 7000 acre forest reserve. We can purchase a hundred acres for around \$4,000 dollars. Some of this would be very rugged natural bush land, other is suitable for building. We are working on financing this, but with only four couples on the field it is a heavy burden. Then we also must get into a Bible College training program. We have young people who are now ready for training. We are a new field, with only five couples (one home on deputation), the area is vast, the needs are great, the progress is slow, we need more help.

We use "Danny" in joy clubs and children's meetings. He has been a "smashing hit" with the children of Australia. On our recent trip into the "outback" on several occasions we had over 100 Aboriginal children in our meeting to meet "Danny."

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# Calendar Clippings from ACROSS THE STATE

*We invite all of our OARBC pastors to place us on their mailing list. Send us your Church Calendars each week. Our mailing address is simply — Editor Don Moffat, Box No. 160, Xenia, Ohio — 45385.*

## **NORTON BAPTIST CHURCH, BARBERTON —**

We were blessed through the ministry of Dr. John McCormick. He held special meetings here September 18 through 24. Our Annual Homecoming Day was held on September 24th.

## **BEREA BAPTIST CHURCH —**

Brother Roger L. Salomon has accepted a call to serve as our Director of Christian Education. He began his work here on September 15th. Rev. Albert Spieth (BMM—Brazil) ministered here one Sunday evening in September. Mrs. Spieth spoke at our Women's Missionary Union.

## **FIRST BAPTIST CHURCH, BLANCHESTER —**

We were blessed through the ministry of "The Kilians." Dr. Jack Riggs, professor of Bible at Cedarville College spoke recently at one of our prayer meetings.

## **FIRST BAPTIST CHURCH, BOWLING GREEN —**

Former pastor, Rev. Bruce N. Stewart, was with us as guest speaker at our Anniversary Sunday on October 1st. We praise the Lord for his continued blessing on us as we seek to reach out for Christ.

## **CALVARY BAPTIST CHURCH, BUCYRUS —**

Missionary Norman Nicholas (ABWE—Brazil) spoke at our Father/Son banquet. Evangelist C. Leroy Sheveland presented the gospel through his Chalk drawings—October 22-29. Hearts were challenged through his ministry.

## **WHIPPLE AVENUE BAPTIST CHURCH, CANTON —**

Recent guest speakers include Mr. Larry Wares and Dr. Marvin Stephens. Also, soloist Miss Peggy Bush, was with us for our Rally Day services on October 8th.

## **MEMORIAL BAPTIST CHURCH, COLUMBUS —**

We've had a number of guest speakers lately. These include Dr. William A. Kuhnle, Rev. Lee Turner, Rev. Endsley, Rev. Mark Mitchell and Evangelist Ed. Morrell. Guest musicians

have been "The Roth Family" and Dr. Robert Monroe of Cedarville College. Evangelist Dr. Homer Britton held special evangelistic meetings here October 22 through 29.

## **IMMANUEL BAPTIST CHURCH COLUMBUS —**

At a special business meeting of our church, we voted to call Mr. John Bird to be our Youth Pastor. He has accepted this call and is now serving in this capacity. Brother Bird and his wife are graduates of Cedarville College. They began their ministry here on September 15th. They have one son—Jonathon.

## **PINE HILLS BAPTIST CHURCH, COLUMBUS —**

Rev. Jim Wooster was with us for our "Round-Up" Sunday. Also, we had Dr. Clinton Branine speak to us on this day. He is to return in December to hold a Conference on Prophecy. We will be holding a Fall Evangelistic Crusade—November 13 through 19 with guest evangelist, Brother Bill Compton.

## **EMMANUEL BAPTIST CHURCH, DAYTON —**

Our young people had a special Youth Retreat. Rev. Raymond Reed of Toronto was the special speaker for this occasion. Recently we formed a "jail team" which is ministering on Sunday afternoons in the Xenia, Ohio jail.

## **FIRST BAPTIST CHURCH, ELYRIA —**

Dr. Paul Tassell, National Youth Representative for our GARBC spoke here in early September. The Fellowship of Baptists for Home Missions held their '72 Candidate School in our church recently. Our Missionary Conference this year was held October 4 through 8 and the Lord moved in lives.

## **FIRST BAPTIST CHURCH, GALION —**

Miss Janet Wolfe, missionary candidate to Fortaleza, Brazil, spoke at one of our Sunday morning services. We were also privileged to listen to Mr. Melvin Ness tell of his recent trip to Africa. Other speakers include Rev. Earl Umbaugh, Dr. Adly Fam (Director of Trans World Radio in Beirut) and "The Gardeners" (ABWE—New Guinea).

## **FIRST BAPTIST CHURCH, GALLIPOLIS —**

We are moving right along with the modeling of our church building. Recently was voted to carpet the entire building (new and old) and put tile in the kitchen, restrooms and stairways. Evangelist Del Fehsenfeld and his group of 16 college young people were with us—October 28 through November 3.

## **MIDVIEW BAPTIST CHURCH, GRAFTON —**

The Lord blessed through the special evangelistic meetings held October 2 through 4. Guest evangelist, who was used of the Lord these days, was Evangelist Paul Dixon.

## **GRACE BAPTIST CHURCH, LONDON —**

Our pastor, Rev. David Morris, recently completed his fifth year as pastor of our church. We had a delightful time at our "Church Picnic." It was held at the Metropolitan Park in Darby, Ohio.

## **FIRST BAPTIST CHURCH, MEDINA —**

Our "Church in the Park" ministry is now over, but it was a blessed summer! Special music and guest speakers helped attract good crowds. We recently held our Fall "Kick-Off" banquet and had Rev. Don Sewell of Emmanuel Baptist Church, Toledo, Ohio as guest speaker.

## **MOGADORE BAPTIST CHURCH —**

Our young people had a time of fun, fellowship and fellowship at the Rustic Hills Ranch in September. We held a special "Round-Up" on Sunday, September 25th. Brother Larry Dick (missionary to Nigeria, Africa) ministered here one Sunday evening.

## **FIRST BAPTIST CHURCH, NILES —**

While our pastor was away on vacation, we were privileged to hear the following . . . Mr. Brad Baker, Rev. Tom Finch, Rev. Roger Fenton (ABWE), Mr. Glenn Weckle and Rev. Norman Nicklas (ABWE—Brazil). We recently purchased the parking lot adjacent to our church. Plans are to black top the parking area. Eventually we hope also to purchase property joining our church property. Miss Beth Odor (EBM—Niger) spoke at our Bethany Missionary Fellowship.

## **FIRST BAPTIST CHURCH, REYNOLDSBURG —**

Miss Mary Lou Rhodes who has served in Liberia for two terms was with us for an evening service. Also, Brother Ben Kendrick (BMM—Central African Republic) told of the need in that great field. Our Winter Bible Conference has been set for December 27 through 31. Guest teachers at this conference are to be Rev. Paul Friederichsen (ABWE—Philippine Islands) and Rev. Joseph Pinter.

## **BLESSED HOPE BAPTIST CHURCH, SPRINGFIELD —**

We were happy to have missionary Rev. Albert Ostrander with us. Rev. George Zinn



presented one of his "Sermons In Song" at a Sunday evening service. We are looking to the Lord to bless in our special meetings with guest speaker Dr. William Ward Ayer. These will run from October 22 through 29.

#### **SOUTHGATE BAPTIST CHURCH, SPRINGFIELD —**

We began our "television ministry" on September 10th. We hope through this means to reach "out" into this community with the message of the Gospel. We anticipate blessing during our Missionary Conference—November 26 through 29. Guest speakers will include Rev. Wendell Kempton (President of the ABWE) and Missionary Bud DeVries (ABWE—Philippine Islands).

#### **GRACE BAPTIST CHURCH, SUNBURY —**

Our pastor ministered recently at the South Webster Missionary Baptist Church in South Webster, Ohio. In his absence, we were privileged to hear Rev. James Ruck (BMM—Japan).

#### **EMMANUEL BAPTIST CHURCH, TOLEDO —**

Our Second Annual Men's Retreat was held at the Pine Hills Christian Camp near Brighton, Michigan. Dr. R. Kirby of Lancaster was the guest speaker. Our special meetings with Evangelist Dr. Fred Brown proved a rich blessing to our people.

#### **FIRST BAPTIST CHURCH, WILLOWICK —**

During October we had an excellent missionary conference. The Lord blessed through our annual Veteran's Day service. We anticipate a great time during our Sunday School Conference which is to be held November 16-17. Rev. Roy Thompson will be the guest speaker for this affair.

#### **GRACE BAPTIST CHURCH, WESTLAKE —**

We held an Anniversary Reception following an evening service in September for Pastor and Mrs. Ralph Burns. Brother Roger Fenton (ABWE—Colombia) told us of his call to that land.

#### **GRACE BAPTIST CHURCH, YOUNGSTOWN —**

Guest Bible teacher for our Three-Day Bible Conference was Rev. Ralph Lenz of Novelty, Ohio. Pastor and Mrs. Curtis are looking forward to meeting with the FBHM Board to become full time missionaries. Mr. and Mrs. Roger Genton (ABWE—Colombia) were with us in early October.

#### **EMMANUEL BAPTIST CHURCH, XENIA —**

We praise the Lord for sending a total of 135 students for our Xenia Christian Day School. It is now running at "full-speed." Recently, Rev. Howard Leighton of Corsica, Pennsylvania was with us as a guest speaker. We continue to look to the Lord to lead us to that man He would have us to have as our pastor.

## **Accepts Call To Serve Northfield Church**

The Northfield Baptist Church, Rev. Lynn Rogers, Pastor, has called Mr. Bruce McDonald to serve as Assistant to their pastor and Minister of Youth and Visitation.

Brother McDonald is a graduate of Cedarville College with honors. While at Cedarville, he made the Who's Who in American College Students and the Who's Who in American College Athletes. He earned All-American honors in two sports—baseball and basketball. Upon graduation, he signed to play baseball with the New York Mets, however, the Lord led in other directions.

He has made several trips with Venture for Victory. These have taken him to the Philippines to play basketball and to Central and South America to play baseball. For a short term he served as Program Director at the Word of Life Ranch. He has also taught in public schools.

Just prior to his coming to the Northfield Baptist Church, he served as the Youth and Christian Education Director at the Oxford Baptist Church in Oxford, Michigan.

His wife was formerly Beverly Hare, the daughter of ABWE missionaries in Sao Paulo, Brazil—Don and Helen Hare. Mr. and Mrs. McDonald are the proud parents of a baby boy—Jeremy David—born on September 8th of this year!

Brother McDonald's ministry at the Northfield Church working along with Pastor Earl Willetts, Interim Pastor (while Pastor Rogers is on Sabbatical leave) began on September 3rd.

## **Homecoming And Anniversary**

September 10 was "Homecoming and Anniversary Sunday" at the Memorial Baptist Church in Columbus, Ohio. It was "homecoming" for all of our former members and friends and it was the 35th Anniversary of our Pastor, Rev. Don B. Winters, as a minister of the Gospel.

Two of our own, who are presently pastoring churches, spoke at the morning and evening services. They were Rev. Virgil Endsley of Panama, New York and Rev. Mark Mitchell of Mt. Pleasant, Michigan.

Following the morning service a basket dinner was had at the church. A special service was held at 3:00 p.m. "The Roth Family" presented special music. It was a great day. The Lord blessed!

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# Jesus Revolutionaries?

by Richard A. Seymour, Hollywood, Florida

(Reprint from "PULPIT JOURNAL")

There is a growing tendency among many of God's servants to try to make the Lord Jesus Christ and His gospel so contemporary that it becomes almost sickening. Many of these brethren are, perhaps, very sincere in what they are trying to do. I do not question their motives at all. What I do question is the wisdom of some of their methods and some of their reasoning.

## OUR APPEARANCE

Take, for instance, the way we dress. Some Christians feel in order to reach hippies we must dress the way they do. Some who labor for the Lord among those of the drug culture feel that it's very important to wear bleached, streaked dungarees, or bell bottoms, or t-shirts with peace symbols on them. Then, there are Christian men who feel that in order to reach the hippie we must let our hair grow long, grow a beard or a mustache—or both, and walk around barefoot. But this same reasoning would not hold true in any other field of evangelism, so why apply it to reaching hippies?

For instance, if a Christian woman is trying to win prostitutes to Christ, she shouldn't attempt to look like a prostitute. That defeats her entire purpose. The prostitute doesn't need to have a Christian offer her something she already has. She needs something she doesn't have—the gospel of the Lord Jesus Christ. In the same way, if I'm going to try to reach men in the military for Christ, I don't go out and buy a military uniform in order to look like them. It doesn't matter whether I look like them or not. The thing that matters is what I have to offer and the way in which I offer it. If I go to a circus in order to witness to those in the circus, I don't have to dress up like a clown in order to win them to Christ. In fact, they would be surprised—and maybe even offended—if I did.

I've witnessed to a number of hippies and I find that there is one thing that always works, and that is giving

the gospel, clearly, simply and in sincerity. People listen more to what you say and how you say it than how you look. And I don't have to look like a hippie to win one to Christ. As a matter of fact, when the Lord Jesus Christ came to earth He dressed as the majority of the common people dressed—not as a few extreme groups may have dressed. If He came today, He would also dress today as the majority of the people dress, not as a few revolutionaries do. I should take my cue from Him—not from some current religious fad of trying to look like a hippie in order to reach the hippie.

## OUR LANGUAGE

Another flaw contained within the concept that I must over-identify with a group in order to win members of that group to Christ, is that my language should be the same as theirs. Now, I don't believe there's a man alive who believes more strongly than I do in talking to people in their own language—on their own level—sharing the gospel so they will understand it—really communicating. However, having said that, I want to point out that I am just as much against using slang—especially the type of slang that brings Jesus Christ down to a human level or lower. Here's what I mean: Some young man who is trying to reach the drug culture for Christ may begin talking in the following way: "Man, Jesus Christ is the living end. You've got to turn on to Him. He'll take you on a trip so high, man, you'll never come down. He's really groovy. There just aren't any bad trips with Him." People who use this type of approach do not realize one very basic and simple fact—and that is that the drug users and hippies themselves look upon the Christian who tries to use their vocabulary as a fake. In fact, they have their own descriptions of such people. They call them "plastic people," "papier-mache people," or "mickey mouse." In other words, they laugh up their sleeves at a so-called "weekend hippie" who tries to give a

religious salespitch using drug culture slang. I cannot say this enough times but by the grace of God, I'll keep on saying it until someone begins to listen: Everyone—including the hippie—responds when we "speak the truth in love" (Eph. 4:15) I call this being "lovingly bold."

I don't have to masquerade in their language. I don't have to change it. I don't have to bring it down to the level of some particular group. All I need to do is be myself, controlled by God's Spirit, and give out the gospel as simply and as clearly as possible. And people respect that—they will respond.

## THE WORLD CHANGES

Then, there are groups who are trying to evangelize and win souls that seem to be intent on converting, changing, or redirecting the world. It is true that the early Apostles had this reputation—"These have turned the world upside down as come hither also" (Acts 17:6). The early Apostles really shook their world with the gospel. But having admitted that we need to recognize that they did not convert or change the world—in fact, that wasn't even their purpose or in their mind.

There are several groups with which I am closely aligned that have quite thorough and Biblical plans for reaching every person in their particular city with the Gospel. I am a hundred per cent for that. I think every person alive on the face of the earth ought to hear the gospel in every generation. Every generation of Christians has the grave responsibility of reaching their own generation of lost people with the gospel. When it's not done the Christians have failed miserably. But reaching every creature with the gospel is not the same thing as converting or changing the world. Christ said that when He comes back to the earth, the world would be even more ungodly than when He left. That doesn't sound like it will be converted or changed.

If when a person talks about changing the world he means reaching it with the gospel message, then, of course, I would be for that. But again, the question comes back to some of the methods used in order to reach the world with the gospel. Some groups "use" people in building up their image or organization. For instance, there are a number of Christian groups (names are not necessary—if you're familiar with any of these groups, you'll recognize them by my description.) which do their very best to get the sharpest looking people to work for them—beauty queens, foot-

(Continued on page 14)



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# Heart to Heart Among the Women

—Mrs. Earl Umbaugh — Women's Editor—

## PRIORITIES

*"If we live in the Spirit, then let us also walk in the Spirit."*  
Galatians 5:25

Your family, your church, your school, your country, your neighborhood and your friends, yes, and even yourself all lay claim to your time and your talents. How do you know how to properly distribute the hours of your days? The telephone rings! Flattering compliments are given for a job well done and then—a request follows with a new opportunity to serve. In accepting, you forget the spare moments, (hours) that are spent in preparation and planning rather than in relaxed time with your family. Vance Havner says in his book, *Pleasant Paths*, "I am convinced that if the Devil can't make us lazy, he'll make us so busy here and there that the best is sacrificed for the good."

There is a fine line of judgment here. We dare not sacrifice our home responsibilities to take up church responsibilities. On the other hand we dare not use our family responsibilities as an excuse for not serving our Lord in His church.

### West Moriah Fellowship

The Women's West Moriah Missionary Fellowship met on Tuesday, September 19th at the Pine Hills Baptist Church, Columbus. The theme for the day was — "God's Precious Jewels." There were 139 ladies present and 17 churches represented.

A short devotional was centered on Mark 10:46 by Mrs. Gary Hohman of the Faith Baptist Church in Commercial Point.

The Sunday following Valentine's Day was set aside by the member churches as West Moriah Project Day. The project having previously been decided to be missionaries Pat Barkley and Nancy Towle.

The missionary speaker, Mrs. Betty Myers (FBHM) from West Brownsville, Pennsylvania expanded the theme

C. R. Erdman says, "Passionate devotion to things which are *vital* delivered the Apostle Paul from bitterness of soul from anger and ill will. Disappointments may be used for perfecting character and for the glory of Christ."

Ella Mae Miller in her book, *A Woman in Her Home* sets forth a few ideas to help in setting *Priorities*. Each day, in your time with the Lord, schedule your jobs for the day. Write them down. List them according to priority. If the call comes to add a responsibility ask for time to pray over the matter for a day or two. Two days' time for reflection, for discussing with your husband and family, for talking it over with God and waiting His answer will give clear discernment in the matter. Then accept or decline knowing Galatians 5:25 has been at work in your life. *"If we live in the spirit, then let us also walk in the Spirit."*

and gave a challenging and heart-stirring message.

This was a day well spent in Christian fellowship and one long to be remembered.

... Mrs. Leonard McCallister, Sec.

### Cedarville College Women's Fellowship

The GAMMA CHAPTER of Cedarville College's Women Fellowship will meet on November 14 (Tuesday) at the Calvary Baptist Church, 5851 East Wallings Road, Cleveland, Ohio. Take Route 77 to exit marked "Wallings Road" or Route 21 to Wallings Road.

Mr. Henry D. Phillips from the college will be our speaker. His theme

will be . . . "Where there's a WILL there's a way." Men are invited to attend.

Bring a "casserole" (hot or cold) and your own table service. Coffee, tea and rolls will be furnished. We plan on eating at 6:45 p.m.

### Women's Retreat At Skyview Ranch

Our Skyview Women's Retreat was a success! There were 147 ladies present who had previously registered plus a few folk who drove in each day. The Christian fellowship was great! The offerings were very good. After paying all expenses, there was enough left to leave \$150 toward the mortgage on the camp.

The Calvary Trio from Mogadore (Lois Keeling, Ruth Harris and Sandy Jones), the Ladies Trio from the Memorial Baptist Church in Columbus (Liz Pennington, Virginia Ponzani and Linda Yankovich), as well as, Mrs. Harry Ramsey and Mrs. Frank Odor were our guest musicians. Mrs. Charles Moore ministered at the piano for the retreat. Dates have been set for next year. They are September 21, 22 and 23. Hope to see you then!

### Quotes From Women's Retreats

"It's such a relaxed time."  
"O, the beautiful night sounds!"  
"Isn't the moon lovely reflected on the lake."  
"So different being out here than in the city."  
"The water was great! So refreshing!"  
"Look at the fish flop!"  
"You've no idea how much I look forward to this every year."  
"Praise the Lord, He met my need today. It was a verse I knew well but He cleared it all up with Galatians 2:20."  
"I want to go one more time around the lake in the paddle boat before going home."  
"The food was great!"  
"May I have that recipe?"

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## Favorite Recipe

Among many recipes shared at the Women's Retreat, this one seemed a favorite.

- 1½ cups brown sugar
- 2½ cups milk
- 3 egg yolks
- ¼ teaspoon salt
- 4 tablespoons flour
- 6 tablespoons butter
- 1 teaspoon vanilla

Mix all ingredients except vanilla. Cook until thickened. Cover with lid and simmer 15 minutes stirring 2 or 3 times. Cool and add vanilla. Brown 1 package Graham Cracker crumbs in skillet with 3 or 4 tablespoons of sugar and 2 or 3 tablespoons of butter. (Real butter makes it better!)

- 1 cup whipping cream (or box kind)
- 6 or 8 bananas

In a bowl place layer of crumbs, layer of pudding, layer of sliced bananas, layer of whipped cream. Repeat. Top with layer of crumbs.

## Accepts Call To Brunswick Church

Rev. David Ryerse has accepted the call to serve as pastor of the First Baptist Church in Brunswick, Ohio. He began his ministry there on October 1st.

Brother Ryerse is a graduate of the Baptist Bible College of Pennsylvania with a Bachelor of Theology degree. He has also attended the Dallas Theological Seminary. Prior to coming to the Brunswick church, he pastored the Canal Fulton Baptist Church in Canal Fulton, Ohio. Rev. and Mrs. Ryerse have two daughters—Catherine and Karen.

## New Pastor At Westerville

Rev. James W. Ellick has been called to pastor the Grace Baptist Church of Westerville, Ohio. He began his ministry there on October 1st.

Brother Ellick has attended the Tennessee Temple College in Chattanooga, Tennessee for four years and the Western Baptist Bible College of El Cerrito, California. He holds a Bachelor of Science degree in Bible.

Our brother comes to us from the First Baptist Church of Pollock Pines, California. He pastored there for 3½ years.

He and his wife, Mary, have two children—Nathan, age four, and Julie, three months.

## Minister of Youth and Music



Mr. Philip Vine

The First Baptist Church of Willowick, Ohio (Rev. Bernard Flanagan, Pastor) has called Mr. Philip Vine to serve as their Minister of Youth and Music.

His educational background includes four years at Bob Jones University. He also received a BRE degree from the Baptist Bible College in Clark Summit, Pennsylvania.

He served three years with the Crystal Lake Camp (GARBC) at Crystal Lake, Indiana and one year as Assistant Director of the New York (GARBC) camp . . . BA-YOU-CA. Part time, while a student at Baptist Bible College in Clark Summit, he worked as Youth Director in the Free Baptist Church of Pine Valley, New York. He also served as Minister of Youth, Music and Visitation in the Grace Baptist Church of Gary, Indiana.

Our brother, Philip Vine, is the son of Rev. and Mrs. Allan Vine of Arcanum, Ohio. Brother Philip and his wife are now living in Willowick, Ohio. They are the happy parents of one child.

## To Speak In Ohio

Dr. R. L. Matthews, Field Representative for our General Association of Regular Baptist Churches will be speaking at the Calvary Baptist Church, Painesville, Ohio—November 12-15. He will also minister at the Emmanuel Baptist Church in Toledo, Ohio—November 24-26. Some years ago, Dr. Matthews served as pastor of the Toledo church.

Dr. William E. Kuhnle, Assistant to the Representative of our GARBC will be ministering at the Riley Creek Baptist Church in Bluffton, Ohio—December 8-10.

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## OARBC FINANCIAL REPORT

Wm. A. Brock, Treasurer  
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### AUGUST — 1972

### General Fund

|                           |            |                |
|---------------------------|------------|----------------|
| Total Giving              |            | \$1,778.40     |
| Budget                    | \$1,900.00 | Deficit 121.60 |
| Number of Churches Giving | 83         |                |

### Other Income

|                                         |           |
|-----------------------------------------|-----------|
| Gifts Received for Debt Free Camps      | \$ 593.00 |
| Subscriptions, Advertising, Honorariums | 684.30    |

TOTAL MONIES RECEIVED, AUGUST, 1972 \$3,055.70

HELP! HELP! HELP! HELP! HELP!  
OUR GENERAL FUND NEEDS HELP



# Northfield Church Hosts Conference



The Northfield Baptist Church was host to the North American Field Council sessions of Baptist Mid-Missions August 12-16. According to Pastor Lynn Rogers, approximately 200 were registered, fed and housed.

Missionaries came from Alaska, California, Arizona, New England, Quebec, Florida and states in between, along with four appointees to Hawaii. Sixteen different types of ministries in North America were represented.

The Northfield church prepared a missionary "store," stocked with thousands of useful items for the missionaries—clothing, linens, food, household supplies and teaching materials. Everything was lovely, well organized and attractively displayed. Many of the items were expensive and well chosen. The missionaries were delighted and grateful for the fine selection of practical items.

Women's Missionary Societies from the following churches contributed generously to the missionary "store," helping to make it the success that it certainly was: Northfield Baptist Church, Madison Avenue Baptist Church, Berea Baptist Church, and North Royalton Baptist Church. A huge "thank you" to them from all of the North American missionaries.

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### REFERENCES:—

Dr. John G. Balyo, Cleveland, Ohio

Dr. Paul Van Gorder, Atlanta, Ga.

Dr. Vaughn Sprunger, South Bend, Ind.

Rev. Lloyd Morris, Flint, Mich.

Dr. Robert Ketcham, Chicago, Ill.

Dr. Ralph Stoll, Lancaster, Pa.

Dr. Melvin V. Efaw, Huntington, W. Va.

Dr. Frank C. Torrey, Boca Raton, Fla.

Dr. Kenneth Masteller, Haddon Hts., N.J.

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## Ordained to Baptist Ministry

The Bethel Baptist Church of Elyria, Ohio (Rev. Walter Spieth, Pastor) called for an Ordination Council to convene on September 15th to examine for ordination Mr. Russell Baker. After a thorough examination, the Council recommended unanimously that the church proceed with the ordination.

At a later date, a special Ordination Service was held. Rev. Elton Hukill delivered the main address. Others having part in the program were Rev. Howard Reinhold of Avon, Ohio and Rev. Joseph Fritz of Oberlin, Ohio. Brother Baker's father, a trustee in the ordaining church, presented his son with the certificate of ordination.

Rev. Baker has accepted a call to serve as Assistant Pastor of the West Asheville Baptist Church in Asheville, North Carolina.

The Bethel Baptist Church of Elyria is only two years old and is under the Church Development Program of Baptists Mid-Missions.

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(Concluded from page 4)

requently declare our Lord's deity. I accept what the Bible says about Christ's deity, not what some self-styled translator says about it, who is expert in eisegesis" but woefully weak in sound exegesis."

#### THAT

Speaks of purpose, "in order that."

#### WHOSOEVER

Means "all, everyone." Christ tasted death for every man, all, everyone (Heb. 2:9). The biblical view of the atonement is that Christ died for every individual who has ever been born or shall ever be born. Mr. Moody said, "The elect are the whosoever wills and the non-elect are the whosoever won'ts."

#### BELIEVETH

Means "to place trust in," "to rely upon," "to cling to." It has the thought of taking ourselves out of our own keeping and placing ourselves into God's keeping.

#### IN HIM

These two words mean literally "into Him." The object of saving faith is the person and work of the Lord Jesus, not baptism, not good works, not the church, but Christ.

#### SHOULD NOT PERISH

The meaning is "come to ruin," "be lost," "miss the purpose for which God made man." How terrible the torment of the sinner in Hell who will say, "Christ died for me yet I am lost." Hell was prepared for the devil and his angels. Man goes there by sinful choice by refusing to believe in Christ as Savior.

#### BUT

Tells of the great contrast, life instead of death, light instead of darkness, salvation instead of sin, redemption instead of ruin, deliverance instead of death.

#### HAVE

Means present possession of salvation. The blessing of salvation is not put out there in the far distant future for us but is NOW a possession. "There is therefore NOW no condemnation to them which are in Christ Jesus. . . ." (Rom. 8:1).

#### EVERLASTING

Speaks of that which cannot end because our salvation is forever anchored in the faultless integrity of God who will keep His promises to us. Our God will never leave us or forsake us (Heb. 13:5).

#### LIFE

Is God's life, the highest kind of life, forever enduring, imperishable. It is a life which death cannot destroy. *Let us go forward to tell men everywhere about this life available to them through faith in the finished work of Christ.*

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ball players, student government leaders. Now, I believe that all of these types of people should be reached and used of the Lord once they are saved, but I do not believe a Christian work should be "sharp" people on campus or in a community. Though it may sound archaic, the Lord described very clearly the kind of people He generally uses greatly. The description is found in I Cor. 1:26-31. Among those listed whom God says He uses are the "foolish-weak-base . . . the despised." I personally know several young men and women who have been "used" by such groups. They loved it for awhile, but when their usefulness wore out (in other words, when they were no longer, "big men on campus" etc.) they were dropped like a hot potato.

To me this smacks too much of building an organization instead of reaching the world with the gospel . . . too much commercialism and public relations and not enough strong, clear gospel presentation. Just as it is true that I don't have to look like a hippie to win the hippie, so it is equally true that I do not have to look like an all-American . . . to win an all-American . . . a Christian girl doesn't have to be a beauty queen to win a beauty queen to Christ. Make no mistake about it, we should always be our very best for the Lord. However, what the Lord considers "our very best" and what men sometimes mean by that same terminology may differ as much as night does from day. Biblically speaking, to be "sharp" for the Lord would mean to have those spiritual, emotional and mental qualities and attitudes that would really honor Him in every way. This would include a clean and neat physical appearance, but not necessarily to the point of being "Joe Cool."

## OUR MUSIC

One of the most common—and nauseating trends in some of our Christian organizations and schools is the tendency to present what I call a "Jazzy Jesus." The way some groups and organizations sing about the Lord nowadays, I wouldn't be surprised if one day I hear "The Old Rugged Cross Blues." Now, don't get me wrong. I am not one of those who think that a guitar, or a bass, or a drum is sinful. They are only instruments and can be greatly used to glorify the Lord in song. But I was disturbed when I attended a city-wide "Christian Concert," put on by well-known singing groups, whose purpose (supposedly) was to present the gospel of Christ in word and song. In an en-

tire evening of songs there were seven secular songs played and sung (nothing Christian about them), seven folk songs (these had a somewhat Christian-type leaning—but you had to strain real hard to see it) and one clear cut Christian song (but even that was on the bouncy side). At the end of this concert those in the audience were told that if they wanted to have "a vital encounter with the living Jesus" . . . they needed to "turn on to Him." Then the speaker gave a little simple prayer that he recommended those in the audience pray. After giving this simple prayer—with heads bowed and eyes closed—he asked those in the audience who agreed with the prayer to raise their hands. I suppose those who raised their hands were the "decisions" for the night. The music set the tempo. It would have been entirely out of keeping for a serious gospel message to follow the kind of songs that were sung. And—unfortunately—this trend is being followed all over our country in Christian groups and schools.

I believe in being contemporary. I believe that music that stirred men for the Lord seventy-five or a hundred years ago may not stir men the same way today. I have seen teenagers deeply stirred by gospel music sung to a guitar accompaniment, but the words were solemn and the tune complemented the words. This is as it ought to be.

Yes, perhaps we should be revolutionaries for Jesus, but not in the usual and accepted meaning of that term. If every one of us would simply live the Christian life as the Bible describes it (with total irrevocable surrender to the Lordship of Christ) we would be revolutionary enough.

## Columbus Church Holds Anniversary And Dedication Service

On September 17, members and friends of the Maranatha Baptist Church in Columbus, Ohio, gathered to mark their seventh anniversary. On this day a very special afternoon service was held at which time they dedicated their new auditorium and educational building. Those participating in the services of the day were Rev. William A. Brock (Pastor of the church), Dr. James T. Jeremiah (President of Cedarville College) and Rev. Lawrence W. Newans (Pastor of the Northwest Baptist Church in Indianapolis, Indiana). Rev. Newans was the first speaker at the Maranatha Baptist Church when it began in 1965. Special music was presented by Dr. Robert Monroe (Music Faculty—Cedarville College), Rev. George Zinn (well known Gospel singer) and the Maranatha Ensemble.

This lovely new auditorium covers approximately 5000 square feet. It is completely air conditioned, seats 550 and costs \$70,000. The two-story educational building covers approximately 8500 square feet. It is basically a classroom building costing \$80,000. At the present time, the folk at Maranatha are constructing garage and storage units.

The Maranatha Baptist Church has as its aim and purpose to be always "Bible Centered, Bible Teaching and Bible Obedient." Their annual budget exceeds \$100,000. Better than one third of this money is designated for Missions.

The church has adopted II Chronicles 15:7 as their verse for 1972 . . . "Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded . . ."

## Revival Will Come

- When the thorn tree of strife is rooted from the heart.
- When apologies are made for unkind, nasty words, and grievances are adjusted in a manner pleasing to God.
- When the dead atmosphere of indifference, indolence and lukewarmness is dispelled by a fresh anointing of the Holy Spirit.
- When there are long vigils of prayer in which the soul is laid bare before God in humiliation and contrition.
- When the killing frost of smug complacency is confessed and renounced (Amos 6:1-7; Rev. 3:14-22).
- When fasting is practiced for self-discipline, and self is forgotten in service.
- When faith takes hold of God's promises and resists every attack and accusation of Satan.
- When personal testimony is warm and is buttressed by a holy life.
- When we attempt great things for God and expect great things from God.
- When holy people are willing to face opposition, ridicule, persecution, hate, suffering, and shame for Jesus' sake, rather than compromise their convictions or soften their witness against sin.
- THEN the revival will come—in supernatural power!



# Cedarville College News . . .

Evangelist Paul Dixon was the featured speaker at the annual Fall Bible Conference held for the students of Cedarville College from October 2-6. October 3 was the Day of Prayer and students were privileged to hear Mr. Dixon in both morning and evening services throughout the week.

Classes began September 28, for the returning upperclassmen at Cedarville. Orientation for the incoming freshmen began September 24, and concluded at the opening day of classes.

Three major changes will involve the staff of the college radio station, WCDR, as the new fall term gets underway.

The re-location of the station's antenna and transformer to a new site four miles from the college will increase and crystalize coverage to the Dayton and Springfield areas. Secondly, the addition of two programs, one centering on campus events, hosted by President James T. Jeremiah, and the other, an in-service training program for doctors and nurses, sponsored by the Ohio Educational Medical Network, will be available to WCDR's listening audience.

The third expanding effort undertaken by the station is the development of a college sponsored radio station in the Fort Wayne, Indiana area. Plans are now in motion for this project, supported by the radio committee of the college.

Robert D. Abbas, Assistant Professor of Psychology at Cedarville College was recently awarded his Ph.D. in Counseling and Student Personnel Ad-

ministration from the University of Missouri in Columbia, Missouri.

Dr. Abbas received the B.M. degree in music education from Northwestern College in Minnesota, the B.A. degree in biology from Wartburg College in Iowa, and the M.A. degree in Counseling and Educational Psychology from the University of Northern Colorado in 1965. He has published materials in the Educational Resources Information Center publications.

Before assuming his teaching position at Cedarville in the fall of 1971, Dr. Abbas was formerly on the administrative staff of Iowa Western Community College as admissions counselor and was the administrative assistant in the housing office of the University of Missouri.

Dr. Abbas, his wife, Nadine, and one daughter reside in Cedarville, Ohio.

The 1971 Cedarville Yellow Jackets (soccer team) were the winners of the Mid-Ohio Conference and NAIA District 22 titles. As of this reading, they are well into their new season. They faced it with guarded optimism. The Jackets retained the majority of their offense led by Larry Bollback. They do have, however, a young inexperienced defense.

They lost three of their starting fullbacks, as well as, their number one fullback replacement and their goalie of last year's team which had compiled a 10-4 record, scoring 55 goals and giving up but 25 goals. The Cedarville team set three school records in 1971—most games won (10), longest winning streak (5) and lowest defense average (1.79 goals per game).

Hamilton, Pastor of the Portsmouth church, Mr. Ray Williams, Rev. William Walker, Rev. E. H. Fisher, Rev. Jerry Beil, Mrs. William Fultz and Rev. James Douglas.

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## "The Dunhams" Experience Blessings



Many of our O.I.B. readers will remember Rev. and Mrs. Vernon Dunham. Brother Dunham formerly served as pastor of the Euclid Avenue Baptist Church in Lorain, Ohio. For a number of years he served on our OARBC Council of Ten. Some of these years, he served as its Chairman.

The Dunhams are now serving as Interim Missionaries under the Fellowship of Baptists for Home Missions. Presently they are ministering at the Bible Baptist Church in Dover, Delaware. The Lord is blessing this work.

Recently, they held a "groundbreaking" service. Seen in the above picture are some of those who took part in this service. Brother Dunham is the one holding the shovel. The others include Dr. Kenneth Muck and men from the Bible Baptist Church.

The Dunhams wish to thank every church and individual who have helped through their faithful support in prayer and financial help.

The basement walls of the new building are already up and the cement floor has been poured. Work on the new building is moving right along!

### SPECIAL BULLETIN

Just before going to press we received the following word from Dr. Kenneth A. Muck, President of FBHM — "We are sending you this special bulletin to notify you that on Saturday, October 21, 1972, Rev. Verne L. Dunham, one of our FBHM Interim Missionaries was accidentally killed as he was working on the new church building at Dover, Delaware.

"God has called home one of His faithful servants. Nevertheless, we sorrow at the loss, and we are joining in prayer for the family.

"Mrs. Dunham is currently living at Route No. 2, Allegany, New York 14706, and I am sure she will be most grateful for your prayers and remembrances."

## Ordained to Preach The Word

Recently nine area Baptist Churches sent 18 representatives to the Temple Baptist Church, Portsmouth, Ohio for the examination of Mr. William David Fultz.

After a thorough examination of Brother Fultz as to his conversion, call and theological beliefs, he was unanimously recommended to the church for ordination to the Gospel ministry.

Our brother is a graduate of Bob Jones University (1972) and is continuing post graduate work in the same school. With his wife, Linda, he resides in Greenville, South Carolina. His membership, however, is in the Temple Baptist Church of Portsmouth, Ohio.

Participating in the special Ordination Service were Dr. Raymond F.



# PASSING THE TORCH



## OUR COMMITMENT:

Passing the Truth on to dedicated young people who can commit the Great Commission to their generation.

## YOUR COMMITMENT:

Help us pass the torch on by subsidizing the cost of a student's education. Since no student pays the entire cost of his education, we are praying the Lord will motivate the hearts of friends of the College to invest \$10 a month to help train the Christian leaders of tomorrow.

Prayer reminder: Anyone giving \$10 a month for a year will receive a marble paperweight as a prayer reminder. To help each donor pray more effectively, he will receive quarterly a letter from a student sharing his college experiences.

WRITE FOR PRINTED INFORMATION



*A Baptist College of Arts and Sciences*

Cedarville, Ohio 45314 • Dr. James T. Jeremiah, President